The Calendar and Sabbath

*Gal_6:4* But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
*1Th_5:21* Prove all things; hold fast that which is good.

The **Julian calendar**, introduced by **Julius Caesar** in 46 BC (708 AUC), was a reform of the Roman calendar.[1] It took effect in 45 BC (709 AUC), shortly after the Roman conquest of Egypt. It was the predominant calendar in the Roman world, most of Europe, and in European settlements in the Americas and elsewhere, until it was refined and superseded by the **Gregorian calendar**. The difference in the average length of the year between Julian (365.25 days) and Gregorian (365.2425 days) is 0.002%. The Julian calendar has a regular year of 365 days divided into 12 months, as listed in Table of months. A leap day is added to February every four years. The Julian year is, therefore, on average 365.25 days long. It was intended to approximate the **tropical (solar) year**. Although Greek astronomers had known, at least since **Hipparchus**, a century before the Julian reform, that the tropical year was a few minutes shorter than 365.25 days, the calendar did not compensate for this difference. As a result, the calendar year gained about three days every four centuries compared to observed **equinox** times and the seasons. This discrepancy was corrected by the **Gregorian reform** of 1582. The **Gregorian calendar** has the same months and month lengths as the Julian calendar, but inserts leap days according to a different rule. Consequently, the Julian calendar is currently 13 days behind the Gregorian calendar; for instance, 1 January in the Julian calendar is 14 January in the Gregorian. [1] Richards 2013, p. 595.; http://en.wikipedia.org/wiki/Julian_calendar

Now this would not matter if we could prove that the same 7th day from the days of Manna with Moses and the days of Messiah’s rising from the dead were on the same day with the correct astronomical calculation of the Jewish Calendar to that which corresponds to the present Gregorian.

But the Question arises that with the Sabbath Day, Shabbat, or the 7th day rest, one might want to consider how mankind and the Hebrew people have considered this and determined which day is the sabbath day to rest on by the commandments of Yahuah God.

The present Jewish people keep what is now called on the Roman Calendar 7th day of the week by the consideration of the Genesis Chapter one meaning “The Evening and the Morning” are the day. So with them the 24 hour day starts at sundown or dusk, not at midnight as with the Roman day. So the Jewish people and most Messianic and Hebrew Roots keep Friday sundown to Saturday sundown as the sabbath with the Orthodox Jews adding one hour to insure that the sabbath is kept correctly.

The Lunar Sabbath folks use the calendar to recalculate each month by the moon the sabbath for each month thereby resetting the count each month.

The Islamic keep Thursday by the calculations of Apocryphal books as they were given by the Mother of that religion the Roman Catholic Church. Remember the testimony of Roberto Rivera and two witnesses that the Jesuit order in early formation started the Muslim religion to exterminate Jews. In addition to that, two nuns murdered him in the late 1990s proving that the Pope wanted to silence his testimony against them and stop his exposing the Muslim plot of the Church to steal the birthright from the Hebrew people and establish a supreme form of Catholic rule of the world from Jerusalem.
The Julian calendar was created in the year 46BC and is 13 days off. This was never an issue to me to prove until another concept from those who follow a new path presented that Thursday Evening to Friday Evening is the correct sabbath by their own calculations from the book of Enoch and Jubilees. Yet they recalculate it some every year in Nissan or Abib in the spring for some, and others by a count from the error correct from the Julian to today. Still both of these methods are questionable due to the fact that the book of Jubilees is in fact written by the Roman Catholic Church in 1300s AD. So to use this tainted source would be to again add confusion to the body and thus make this whole issue another doubtful dispute which we should avoid.

So since this number count is to the 14th day or exactly two weeks off, then we must look at when Messiah died and rose to see the week when he kept sabbath.

http://www.newhopebaptist.net/Word/What%20Day.pdf

The Crucifixion week was in 31 CE which has the birth of Messiah in 3BC right after Herod became King in 4 BC. The wise men show up in 1 BC 2 years later as the record in the Gospels shows us in scriptures. The week Messiah died, The Passover was begun on the Roman weekday of Tuesday at Evening and that is when Messiah kept the Passover meal at the beginning at sundown. At midnight in the Garden he was taken prisoner and then taken to the Sanhedrin at the Temple which had against Torah law sat in this judgment at night. According to the Jerusalem Talmud for 31 CE the list of charges and record states that "Yahshua was hung on a pole on the eve of Passover" which was in fact the evening between the evenings of the commanded way in which the meal at home was to be eaten "between the evenings" as stated in Torah. The Lamb for the Temple sacrifice must also be killed before the second evening in the light of day, and when Messiah died on the tree the sun grew dark so the priests could not kill their lamb until after messiah died.

That week the Leviticus 23 Sabbath of Unleavened Bread would have been on the Roman day of Wednesday eve to Thursday evening. Thus the FIRST SABBATH that the Christians of today do not understand and therefore ERROR in saying he died on Friday because they have no understanding of TORAH and the Sabbaths within Feasts.

So the next day when the markets could have been open, to buy spices to prepare the body of Yahshua who had died while his followers were not expecting it, and were not prepared for this event, would have been the Roman day Friday in the Morning. The scripture records that Mary and the other Mary bought spices and then prepared them, which is WORK forbidden on SABBATHS including the feast days of rest or sabbath, and then rested on the COMMANDED SABBATH which is the 4th Commandment sabbath of every week. These dates for the week of 31AD have been calculated and adjusted to the astronomically correct modern calendar days giving us the adjustment for the 7th Day week on modern calendars and days of the week.

Passover dates 26-34 A.D.

The following astronomical data in the first three columns below was obtained from the U.S. Naval Observatory Astronomical Applications Department. The pertinent file may be accessed on the Internet at http://www.usno.navy.mil/USNO/astromonical-applications/data-services/spring-phenom.  

Note. The times of day given in the second and third columns have been adjusted +2 hours from U.S. Naval Observatory figures to account for the difference between Jerusalem Israel and Greenwich England (universal) time.

It should also be noted that the first evening of a visible crescent moon (column 4) always occurs only
minutes after sundown, which is at the very beginning of a new day on the Hebrew calendar. This Hebrew day correlates to the following day on our Gregorian calendar as noted in the chart below (column 5). Column 6 is Passover dates for the given years.

<table>
<thead>
<tr>
<th>Year</th>
<th>Vernal Equinox</th>
<th>Astronomical New Moon Conjunction</th>
<th>First evening of visible crescent</th>
<th>Date of the first of Nisan (Beginning at sundown the evening before...)</th>
<th>14th day of Nisan (Passover) (Beginning at sundown the evening before...)</th>
</tr>
</thead>
<tbody>
<tr>
<td>26 A.D.</td>
<td>Fri. Mar. 22, 0*</td>
<td>Sat. Apr. 6, 7 a.m.</td>
<td>Sun. Apr. 7</td>
<td>Mon. Apr. 8</td>
<td>Sun. Apr. 21</td>
</tr>
<tr>
<td>29 A.D.</td>
<td>Tues. Mar. 22, 6 p.m.</td>
<td>Sat. Apr. 2, 7 p.m.**</td>
<td>Mon. Apr. 4</td>
<td>Tues. Apr. 5</td>
<td>Mon. Apr. 18</td>
</tr>
<tr>
<td>31 A.D.</td>
<td>Fri. Mar. 23, 5 a.m.</td>
<td>Tues. Apr. 10, 2 p.m.</td>
<td>Wed. Apr. 11</td>
<td>Thurs. Apr. 12</td>
<td>Wed. Apr. 25</td>
</tr>
<tr>
<td>32 A.D.</td>
<td>Sat. Mar. 22, 11 a.m.</td>
<td>Sat. Mar. 29, 10 p.m.**</td>
<td>Mon. Mar. 31</td>
<td>Tues. Apr. 1</td>
<td>Mon. Apr. 14</td>
</tr>
<tr>
<td>33 A.D.</td>
<td>Sun. Mar. 22, 5 p.m.</td>
<td>Fri. Mar. 20, 9 a.m.**</td>
<td>Sat. Mar. 21</td>
<td>Sun. Mar. 22</td>
<td>Sat. Apr. 4</td>
</tr>
<tr>
<td>34 A.D.</td>
<td>Mon. Mar. 22,11 p.m.</td>
<td>Wed. Apr. 7, 2 p.m.</td>
<td>Thurs. Apr. 8</td>
<td>Fri. Apr. 9</td>
<td>Thurs. Apr. 22</td>
</tr>
</tbody>
</table>

* Midnight at the end of the given day.
** Conjunction occurs too late in the day for crescent to be seen from Jerusalem the next evening.

http://www.judaismvschristianity.com/passover_dates.htm

"In 1582, when Pope Gregory XIII introduced his Gregorian calendar, Europe adhered to the Julian calendar, first implemented by Julius Caesar in 46 B.C. Since the Roman emperor's system miscalculated the length of the solar year by 11 minutes, the calendar had since fallen out of sync with the seasons." The old Roman year had 304 days divided into 10 months, and in about 704AD that changed to a 364 day practice from the newly written Apocrypha books which caused some rift in the Gnostic, Roman, and Eastern empires. Before this Bede had noted the drift in seasons in 725 AD from the Ado Domini Dating system and the corrections came in 1582 at the height of scientific discovery with the invention of the telescope about 1590 to 1611 and then with Sir Isaac Newton the actual calendar dating sync up with the actual rotation of the earth around the sun was not completed until the early 1700s.

So some say what about the book of Enoch and the list in apocrypha books listing a 364 day year? The modern copies of the book of Enoch ARE NOT the same one talked of in the old testament. The FRAGMENTS of the books from which the modern version was created only in part came from parchments "date from about 300 BC". This was only small fragments and only contained a few short words on about 20 or so small surviving parts of an older copy. The Paper and ink dates in the modern versions to about 800 AD and some parts to 500 AD that were copies made of the older fragments. So the suggestion that the correct Hebrew Year was 364 days and not the original 360 day year with the added month every 7 years which was given to Moses and others before is erroneous information.

LOOK at the astronomical chart above: Only two years can be the year Messiah died in from 26 AD to 34 AD where you have two Sabbaths from Wed to Sabbath on the 7th day. Those years are 28 AD which is TOO EARLY because the Jewish law says a man must be 30 years old to serve as a Priest or Prophet. Messiah Yahshua was born in 3 BC right after Herod became King in 4 BC a Historical FACT. That leave us with 31 AD that has a WED by the Gregorian calendar. Corrected Astronomical chart of how the stars and years were. Enoch HAS NO "Buffer" of a DAY from his 364 day year in the text. YET we are supposed to believe a lie that who ever wrote this was getting it from an ANGEL who SAW YAHUAH
and KNEW how the creation worked? Now we go to the FACTS of SCIENCE and see by this Chart what was the actual day of Sabbath and it was the 17th of Abib on a SATURDAY from sundown the night before and when the sun went down on the 28th of APR on the Roman day reconciling, right after SABBATH as Yahshua said 3 days (24 hour days) He arose. So when we KNOW by the FACTS and have a host of EVIDENCE of the facts not being in the so called inspired book of ENOCH, and we have PROVED IT LIED, then we must go by the FACTS not a new wind of doctrine that has only 2 or three who are trying to get everyone to change the day that was the 7th day from the BEGINNING.

2Pe_1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

If any other real book of the bible had a LIE in it that said a ANGEL came and told someone something that was NOT TRUE, IS IT INSPIRED SCRIPTURE? NO it is not: Enoch

79:1 “Now, my son, I have revealed to you everything; the rules concerning all the stars of heaven are concluded here.”

79:2 He showed me all their respective rules for every day, for every seasons authority, and for every year; the procession of each one according to the commandment, every month and every week.

79:3 The total decrement of the moon which it makes through and into the sixth gate, for after the light of this sixth gate is disposed of from the beginning of the decrement

79:4 which it makes in returning in the first gate takes place in her own season until one hundred and seventy seven days are fulfilled, following the rule of weeks, twenty five weeks and two days.

79:5 The moon falls behind the sun according to the order of the stars exactly five days during one period (i.e. in one half year), and when the place which you behold has been traversed.

79:6 Such is the appearance and the picture of all the luminaries which Uriel the chief malak, who is their leader, showed unto me.

82:6 Truly, they are recorded forever: one in the first gate, one in the third, one in the fourth, and one in the sixth. The year is completed in three hundred and sixty four days. NO BUFFER DAYS, NOT THE TRUTH! A LIE! SOMEONE ADDED IT OR IT WAS NEVER THE WORDS OF THE REAL ENOCH IN THE BIBLE! average duration is 365.256363004 mean solar days (365 d 6 h 9 min 9.76 s) http://en.wikipedia.org/wiki/Year FACTS NOT MADE UP LIES ABOUT WHAT A YEAR IS! IF Uriel HAD seen this from Heaven, THEN HE WOULD HAVE KNOWN THE TRUTH and NOT a LIE!

The original Hebrew Calendar was 12 months of 30 days each, with a second Avadar added every 7th years which made up the 28 days lost in drift over 7 years from the actual rotation and two days added for adjustment as given to the first priests of YAHUAH in ancient times. This was the most accurate ancient calendar compared to the actual earth rotation around the sun. This Hebrew calendar was only 7 days off which according to Leviticus Chapter 23 was corrected by the sighted moon for the month of Abib or Aviv by the counting from the crescent moon to the first day of Passover. A week was added waiting for the moon every 7 years which set the feast schedule and thus a even sabbath was kept by the reckoning of the priests in Jerusalem. Thus when the FEAST SEASON was set each cycle of 7 years, the natural correction would happen and that extra week would maintain the sabbath cycle from the first sabbath kept during the days of Manna in Exodus. So the Lunar sabbath and the Solar sabbath ideas, including the later 364 day Roman Apocrypha have been proven to be errors that were corrected later.

The modern Jewish calendar is not really Jewish or Hebrew, but BABYLONIAN and was not kept until 220 AD! Ref: http://en.wikipedia.org/wiki/Hebrew_calendar 'Between 70 and 1178 CE, the observation-based calendar was gradually replaced by a mathematically calculated one’ and in a rabbinical meeting the modern Gregorian was overplayed to mark the modern Jewish feast schedules using the blank sky to mark the start of the Jewish new year in spring by the conjunction rather than by the sighted moon in about 1600 CE or AD. "The Jewish New Year (Rosh Hashanah) was changed to the civil year" rather than the biblical year as set in Leviticus Chapter 23 in 1825 AD and the Babylonian names were adopted for the months from Apocryphal books that were created using Babylonian texts by the Roman Catholic Church.
Was the sabbath matched to the day? Yes. Rome used to keep a 8 days week and later changed to fit the Hebrew week and set that adjustment by the sabbatical accounts of the Babylonian Talmud and the Jewish records. So the same 7th day in the Gregorian week is the same sabbath day going back to the time of Moses as recorded in over 5700 years of recorded Sabbaths.

So if we count from the spring equinox and "OBSERVE" the moonth as the scripture says, then we will still come up with the same reckoning of the year of when to keep the feasts of Leviticus 23 by scripture rather than by men's religious recalculation. See [http://sightedmoon.com/a-defense-for-the-biblical-calendar/](http://sightedmoon.com/a-defense-for-the-biblical-calendar/); Free PDF book on the subject at

Had this NOT been the case, then when the Popes demanded the SUNDAY be their day of worship, they would have been off and had been keeping Friday as we know it today. Therefore the Jews would have been in fact keeping Sunday sundown to Monday sundown on the first day of the week.

So these new Enoch calendar folks give explanations why they have determined in a small minority to keep Friday in place of Saturday with further confusion with these papers:

https://cdn.fbsbx.com/hphotos-prn1/v/t59.2708-21/10962777_10203998677675897_494538090_n.pdf/Explanation-of-Enochs-calendar.pdf?oh=4cbe797c8a051616275d0b17e510352&oe=54D7A057&dl=1

https://cdn.fbsbx.com/hphotos-xfa1/v/t59.2708-21/10974050_10203998728637171_1296672775_n.pdf/Building-the-Calendar-v4.pdf?oh=cf28e5ab1e4df06f776fefe88b032a2f7&oe=54D6A945&dl=1

Here is THEIR explanations:

**The Calendar of Enoch Explained**

72:2 This is the first commandment of the luminaries: The sun is a luminary whose egress is an opening of heaven, which is located in the direction of the east, and whose ingress is another opening of heaven, located in the west.

The first command of the luminaries is to the sun.

72:3 I saw six openings through which the sun rises and six openings through which it sets. The moon also rises and sets through the same openings, and they are guided by the stars; together with those whom they lead, they are six in the east and six; in the west heaven. All of them, are arranged one after another in a constant order. There are many windows both to the left and the right of these openings.

There are six gates by which the sun rises from the extreme south, the winter solstice, and six gates by which the sun descends from the extreme north, the summer solstice. These are the twelve months of the year.

72:6 In this manner it rises in the first month through the major gate; it proceeds through this gate which is the fourth among those six openings which are located in the direction of the east.

The first month begins as the sun enters the fourth gate, called a major gate. This gate is a major gate because it is the only gate where two great events take place, the spring and fall equinox. From these two events the appointed times of the spring and fall festivals are counted to. The spring equinox is the only event that the Sabbaths are counted from. So the new year begins with the spring equinox.

72:7 By this fourth gate through which the sun rises during the first month there are twelve open windows from which a flame flows, when they are opened at the appropriate time.

72:8 When the sun rises in the east in the sky, it goes out through this fourth gate for thirty mornings and descends faithfully through the fourth gate in the western sky.

72:9 During those thirty days the day daily becomes longer and the night nightly shorter, for thirty days.

This is the beginning of the twelve months of the year, each containing 30 days. As the sun
enters and progresses through this fourth gate, the spring equinox, days grow longer, the nights grow shorter. Notice; Enoch does not begin the new year with equal day/night.

72:10 On that day, the day is longer than the night by one ninth; so the day turns out to be exactly ten parts and the night to be eight parts. 72:11 The sun rises from that fourth eastern gate and sets in the fourth western one, and then it turns and comes into the fifth gate of the east for thirty days, through which it rises, and sets in the fifth gate.

72:12 At that time the day further becomes longer and becomes eleven parts and the night shortens and becomes seven parts on account of the sun.

72:13 It then returns to the east and comes into the sixth gate, rising and setting through that sixth gate for thirty one days, according to the principle of the gate.

72:14 On that day the day becomes longer than the night still further; so the day becomes twelve parts and the night shortens and becomes six parts.

72:15 Then the sun is raised in such a way that its duration shortens and night occurs; the sun returns to the east and enters the sixth gate, rising and setting through it for thirty days.

72:16 When thirty days are completed, the day decreases exactly by one part, and becomes eleven parts, and the night seven.

The sun progresses through the fourth, fifth and sixth gates, each thirty days in length and the day becomes longer than the night. At the summer solstice, the thirty first day, which divides the sixth gate into two months of thirty days each, the sun begins it's descent to the south with the days becoming shorter and the nights longer. Each month is thirty days.

72:19 Then the sun, departing from that fifth gate and setting in the fifth gate, in the west, rises in the fourth gate for thirty one days according to the principle of the gate, and sets in the west.

The thirty first day of this fourth gate is the fall equinox which is the principle of the fourth gate.

72:20 On that day the day is aligned with the night, so that they become equal; so the night becomes nine parts and the day nine parts.

Just past the fall equinox as the sun descends below the equator there is equal day/night. Notice; this is the first time Enoch mentions equal day/night. The equinox is not equal day/night.

72:21 Then the sun, departing from that gate and setting in the west, returns to the east and comes out through the third gate for thirty days, and sets in the third gate in the west.

72:22 On that day the night becomes longer than the day; it becomes longer than the previous night and the day becomes shorter than the previous day, for thirty days; so the night turns out to be exactly ten parts and the day to be eight parts.

72:23 Then the sun, departing from that third gate in the west and returning to the east, comes out through the second gate in the east for thirty days, and in the same manner it sets through the second gate in the western sky.

72:24 On that day the night becomes eleven parts and the day seven parts.

72:25 Then the sun, departing on that day from that second gate and setting in the west in the second gate, returns to the east and rises in the first gate for thirty one days, and sets on that day in the western sky.
The sun continues its southern descent through the third, second and first gates for thirty days each. The thirty first day is the winter solstice, which divides the first gate into two months of thirty days each. After the winter solstice the sun begins its northward ascent.

72:26 On that day the night lengthens and becomes twelve parts, whereas the day shortens and becomes six parts.

72:27 Thus the sun completes its appearances, and goes through those same cycles of appearances a second time, coming out through all the openings for thirty days and setting also in the west opposite to it.

72:28 On that night the length of the night decreases by one ninth; so the night becomes eleven parts and the day seven parts.

72:29 Then the sun, returning and entering the second gate which is in the east, resumes its appearances for thirty mornings, rising and setting as usual.

72:30 On that day the night becomes shorter, so the night becomes ten parts and the day eight parts.

72:31 On that day the sun, departing from this second gate and setting in the west, returns to the east and rises through the third gate for thirty one days, and sets in the western sky.

72:32 On that day the night shortens and becomes nine parts and the day nine parts. Then the night becomes equal with the day, and the days of the year add up to exactly three hundred sixty four days.

The sun begins its northern rise after the winter solstice from the first gate, to the second gate and into the third gate. After thirty days in the third gate the end of the year has equal day/night completing its cycle with 364 days.

Jubilees 6:32 And command you the children of Yisrael that they observe the years according to this reckoning- three hundred and sixty-four days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts.

Jubilees 6: 38 For this reason I command and testify to you that you may testify to them; for after your death your children will disturb them, so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the new months and seasons and Shabbats and festivals, and they will eat all kinds of blood with all kinds of flesh.

Twice in the book of Jubilees we are commanded to make the year 364 days only. The use of the word only can be taken to suggest there is more day/days.

The 365th day is a buffer between the old and new year. As a divider it serves two purposes. The first purpose is to prevent any days from being carried over to the new year. As commanded, the year is finished with 52 equal length weeks of days. The second purpose of this day is to allow the whole earth to complete its count of days and begin anew together at a fixed time where our Father places his name, in Jerusalem. At this point the whole earth awaits the spring equinox to begin the count of days again.

So in short to avoid further confusion, they recalculate the sabbath day from the start of each year again and come up with another way to calculate the sabbath day just like Lunar Sabbath folks but use
PAPAL created books to make their elaborate confusion beyond the common usage of the count every sabbath day from the records of the Rabbis for over 5700 years from the day of manna.

Not only is this new way very cryptic, but it fails to be proven by any astronomical clocks or proven calculations. The scripture say YAHUAH is NOT the AUTHOR of CONFUSION. These lunar folks, along with the Enoch calendar folks, are all very confused and like those who hold to the Tammuz cross fail to show evidence of anything other than this also was invented by Constantine and the Roman Catholic Cult.

They call this the 364 day, but then interject the buffer of one day, thereby resorting to the same 365 day adjusted by the sighted moon for leap days from what you could have just kept by Leviticus 23 to start without all the added confusion.

WE MUST WARN: NO WHERE IN TORAH IS IT COMMANDED TO AGAIN RECOUNT WHAT IS THE SABBATH DAY FROM THE START OF SABBATH BEING KEPT IN SCRIPTURE. IT ONLY SAYS TO COUNT THE NEW YEAR 14 DAYS TO PASSOVER, THEN KEEP THE FEASTS BY THE NEW YEAR CALCULATIONS EACH YEAR. THE SABBATH IS NOT COMMANDED TO BE RECOUNTED EVER IN SCRIPTURE.

Lev 23:3  Six days shall work be done, but the seventh day shall be a sabbath of rest, a holy convocation; ye shall do no work therein; it is the sabbath of YAHUAH in all your dwellings.

YAHUAH ESTABLISHED THE SEVENTH DAY FROM CREATION!

Gen 2:1-3  Thus the heavens and the earth were finished, and all the host of them. And on the seventh day Elohim finished his work which he had made, and he rested on the seventh day from all his work which he had made. And Elohim blessed the seventh day and sanctified it because in it he had rested from all his work which Elohim created in perfection.

Since the SEVENTH DAY COUNT was SET APART and SANCTIFIED for rest from CREATION, we have no need to recount it to see what day is sabbath by any beginning of a new year.

Chabad Org answers the question like this:
Your very question was dealt with by the Midrash Rabbah, a compilation close to 2,000 years old. We were first commanded to keep Shabbat in the desert shortly after we left Egypt. How did we know when to keep it? In Exodus 16, we are told that during our journey in the desert, manna fell every day except for one—the Shabbat. So what did we eat then? A double portion fell every Friday so that we would have what to eat the next day as well. On the first Friday after the manna began to fall, the people were surprised to see so much manna—double that which they had received on each of the past five days. When they came to ask Moses about this phenomenon, he revealed that the next day would be the Shabbat and that no manna would fall at all.

The actual wording of G-d's message to Moses and the Jewish People is "See that G-d has given to you the Shabbat." The Midrash points out that the word used is "see" and not "know." It explains:
This is what G-d was saying to them: "If the idolaters will come to you and ask, 'Why do you make the Shabbat day on this day?' you will tell them, 'See, the manna does not fall on the Shabbat.'"
For the next 40 years we had a weekly reminder of the Shabbat every time the manna did not fall. Since then, we have continued to keep count and will continue to do so for the rest of time.

Rabbi Yehuda Halevi in his 12th century classic, "The Kuzari," points to an earlier source for the universally accepted week. He points to the striking fact that the vast majority of the world keeps a seven-day week—evidence that this must be a very ancient custom indeed. How did it begin? When Adam was banished from Eden on the first Friday afternoon of Creation, he rested that first Shabbat. He then counted six days and again rested on the seventh. Ever since, his offspring in many parts of the world have.

So by http://www.usno.navy.mil/USNO/astronomical-applications/data-services/spring-phenom we take the difference of the 13 days to the actual 14 days or two complete weeks of adjustment, we have only lost TWO WEEKS making the SABBATH DAY the SAME DAY today on the Gregorian Calendar the same as on the Past count of every seventh day to sabbath as has been kept from creation.

So according to http://www.judaismvschristianity.com/passover_dates.htm the Roman day of April 28th was a 7th day sabbath. This was the day Messiah arose and the end of Sabbath in the Evening as we think of it which was the HEBREW JEWISH first day of the JEWISH WEEK that started at EVENING on SATURDAY at sundown.

So the 13 days off from the Julian would put the same day as Sabbath on the Jewish calendar at that time. that is 103,129 weeks from the 28th Roman day of April when Yahshua rose from the dead or 1984 years ago in the year 31 AD. To verify this we look at the work of Yehudah Halevi in 1234 AD and find that the same calculations to his day were counted to the known records from Talmudic records and later the Church released the original documents as we have shared at YahsSpace.Org blog showing how the Pope wanted the words blotted out in Hebrew proving Yahshua did not die on a cross in the shape of T. REF: https://www.createspace.com/4697428

Now with all that said, we notice one important footnote of history that resolves this whole issue. That is the FACT that the JEWISH PEOPLE were NOT keeping the ROMAN CALENDAR at all. They were keeping a Hebrew one starting in the spring, until 1500 AD when they changed the new year to the fall on what they called the Civil Calendar replacing the original Hebrew count kept from the days of Manna. So by Leviticus and Torah, and the ASRONOMICAL counting of the days each 7 to the sabbath, the 14 days of Julian to Gregorian would make no difference unless you wanted to confuse someone into keeping the Islamic Sabbath on Thursday which is really what these new Enoch Calendar folks are really trying to do. Now when we sum this all up, Yahshua the Messiah KNEW what the sabbath day was and kept the SAME 7th DAY that we do today. The JULIAN changed in 43 BC not 43 AD so if they had the wrong sabbath day do you not think that Yahshua would have told them?

So when we calculate the 103,129 weeks we account that Yahshua kept that exact astronomical day as Sabbath and therefore all other calculations are just what they appear to be, CONFUSION meant to DISTRACT the LOVE OF THE TRUTH and SABBATH REST to be changed again by Papal and Antimessiah doctrines of demons.

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

Thus these wonder Catholic doctrines from 300 AD Enoch and added to texts of Jubilees dating to 1300 AD are the same as change to Sunday by Constantine before, prophesied errors that think to
change times and seasons.

**Dan 7:25** And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

So in conclusion when I asked these folk to prove it by astronomical and evidence, all they had for me was the long confusions of Apocryphal texts interpreted by themselves that lead to what Mohamed the False Prophet accepted from the Catholic Church when Islam was created to exterminate Jews, a Thursday in place of Sabbath on the 7th Day. Any further recalculation would be to waste time when the message of Salvation is a more important matter. While doing this doubtful dispute we are thus redirected by the Pope of Rome from the important message of SALVATION IN HIS NAME, and occupied with the confusion and arguments over which day that the Pope has confused Christianity with for 1700 plus years. So now a new wind of doctrine, some say Lunar recalculated, others Thursday and still more Friday compensating for Julian when it was already corrected. Always something to be different, contentious, and exclusive. With combative dogmatic rants, feed to weak minded and foolish people who buy every wind of doctrine that is new to make themselves the ONLY new pope of the Internet.

**Eph 4:14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

To change the sabbath day yet again, and think that the new adjustment of a new doctrine from Roman Catholic construction is right, is equal to saying that I was born on a Tuesday therefore my sabbath should be recalculated to my first day of birth and kept on every 7th day on a Tuesday.

**Joh 19:31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross [Gr. stauros — stake] on the sabbath day (for that sabbath day was a high day) besought Pilate that their legs might be broken and that they might be taken away.

**Act 1:12** Then they returned unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

**Act 1:13** But when they departed from Perga, they came to Antioch in Pisidia and went into the synagogue on the sabbath day and sat down.

**Act 1:27** For those that dwell at Jerusalem and their princes, because they knew him not nor yet the voices of the prophets who are read every sabbath day, they have fulfilled them in condemning him.

**Act 13:42** And when they were gone out of the synagogue of the Jews, the Gentiles besought that these words might be spoken to them the next sabbath.

**Act 13:44** And the next sabbath day almost the whole city came together to hear the word of God.

**Act 15:21** For Moses of old time has in every city those that preach him, being read in the synagogues every sabbath day.

**Act 17:2** And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

**Act 18:4** And he reasoned in the synagogue every sabbath and persuaded Jews and Greeks.

As with these verses above after the Julian was changed and before the Book of Enoch and Jubilees was written, they knew and kept the 7th day sabbath just as today. Even the Gentiles in about 100 AD when this was written did not question which day it was.

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